

Government of West Bengal Government General Degree College at Kharagpur-II Office of the Principal Madpur, Paschim Medinipur – 721149, West Bengal

Ref No: GGDCKGPII/Admission-1/24-25/XII Date: 17.09.2024

Pre-Registration Students' Meet

It is hereby notified that a meeting will be held on 19.09.2024 (Thursday) at 1:30 pm with all the students admitted in our college during the session 2024-25 where they will be addressed by the Honourable Head of the Institution and duly informed about the upcoming University Registration process. The students are advised to reach the **Conference Room** of our college by **1 pm sharp.** The students are also advised to go through the attached file mentioning the data capturing format for the session 2024-25.

For further queries, feel free to contact the following (11 am to 5 pm):

Dr. Bipranarayan Bhattacharyya: 9874770483

Prof. Ramkrishna Ghosh: 8777455838

Sd/- Sd/-

Officer-in-Charge Convenor, Admission Committee

Govt. General Degree College, Kharagpur-II Govt. General Degree College, Kharagpur-II

Data capturing format(session 2024-25) for General Degree Courses;

- B.A., B.Sc., B.Com. (Hons./ Hons. with Research) in Single Major
 B.A., B.Sc. in Multidisciplinary Studies

| SI. No | Column Name | Data Type | Remarks | |
|--------|---|--------------|---|--|
| 1. | Student 1d | String | Unique ID in the college e.g. 1234567 or ABC4562 | |
| 2. | First Name | String | In Block letter e.g RAM | |
| 3. | Middle Name | String | Optional field. In Block letter e.g KUMAR | |
| 4. | Last Name | String | Optional field. In Block letter e.g DAS | |
| 5. | DOB | String | Strictly in YYYY-MM-DD format e.g. 1999-04-24 | |
| 6. | Whether PWD? | String | Person with Disability e.g. Yes / No | |
| 7. | Type of PWD | String | If PWD, it will be numeric value as in the table for PWD type. E.g. 1 or 2 or 3 etc. | |
| 8. | % of Disability | Numeric | If PWD, put numeric values e.g. 50 or 80 etc. | |
| 9. | Gender | String | one of the following Male / Female / Others | |
| 10. | Social category | String | one of the following- (category in which the candidate belongs to) General / SC / ST / OBC-A / OBC-B | |
| 11. | Admission category | String | one of the following- (category in which the candidate admitted) General / SC / ST / OBC-A / OBC-B/ General-PWD/ SC-PWD/ ST-PWD/ OBC-A-PWD/ OBC-B-PWD/ EWS/ EWS-PWD | |
| 12. | Nationality | String | Indian / Other | |
| 13. | Date of Admission | String | Strictly in YYYY-MM-DD format e.g. 2022-08-31 | |
| 14. | Father's / Guardian's Name | String | In Block letter e.g. RAM DAS | |
| 15. | Mother's Name | String | In Block letter e.g. ROMA DAS | |
| 16. | Village (Rural) / House number & street with City or Town (Urban) | String | In Block letter, must not exceed 250 characters | |
| 17. | P.O. | String | In Block letter, must not exceed 250 characters | |

| 1 | 18. Dietrict String characters | | | |
|----|--|---------------------------------|---------|--|
| | 19. PIN | | Numeric | 6 numeric digits are allowed |
| | 20. State String | | String | In Block letter, must not exceed 250 characters |
| | 21. | Country | String | In Block letter, must not exceed 250 characters |
| | 22. | Mobile No | Numeric | Strictly 10 Digit (without + or 91 or 0 prefixed) |
| | 23. | e-mail ID | String | Optional Field |
| | 24. | Board Name in 10+2 | String | Board code as prescribed by the University |
| | 25. | Reg. No/Unique ID in 10+2 | String | e.g. 324345545 or RE54412S42 without any special character like "-", "/", "(or)" etc |
| | 26. | Reg. Year in 10+2 | String | e.g. 2011 or 2011-2012 |
| | 27. | Pass Year in 10+2 | String | e.g. 2016 |
| | 28. | Is previously registered | String | Yes / No |
| | 29. | If registered then specify Reg. | String | e.g. 252845 or K2346D142342 |
| 3 | 30. If registered then specify Reg. Year | | String | e.g. 2006 or 2006-2007 |
| 31 | | AADHAR No. | Numeric | 12 numeric digits |
| 32 | 2. | ABC-ID | Numeric | 12 numeric digits |
| 33 | 3. | Stream | String | Arts/Science/Commerce |
| 34 | 4. | Course Type | Numeric | 1- For Single Major (Hons./ Hons. with Research)2- For Multidisciplinary Studies |
| 3 | 5. | Discipline Name | String | For B.A., B.Sc., B.Com Major (Hons./ Hons. with Research)- NA For B.A., B.Sc. Multidisciplinary Studies- to be chosen from the specified table |
| 3 | 6. | Subject 1 | String | For B.A., B.Sc., B.Com Major (Hons./ Hons. with Research)- Major Discipline For B.A., B.Sc. Multidisciplinary Studies- Major Discipline A |
| 3 | 7. | Subject 2 | String | ForB.A., B.Sc., B.Com Major (Hons./ Hons. with Research)- Minor Discipline 1 |

| | | , | For B.A., B.Sc. Multidisciplinary Studies- Major Discipline B |
|-----|-----------|--------|---|
| 38. | Subject 3 | String | For B.A., B.Sc., B.Com Major (Hons./ Hons. with Research)- Minor Discipline 2 For B.A., B.Sc. Multidisciplinary Studies- Minor Discipline C |
| 39. | Subject 4 | String | AEC (MIL- Bengali/Hindi/Sanskrit/Santali) (for semester 2) |
| 40. | Subject 5 | String | MDC 1 (for semester 1) |
| 41. | Subject 6 | String | MDC 2 (for semester 2) |
| 42. | Subject 7 | String | VAC 2 (for semester 2) |
| 43. | Subject 8 | String | SEC- 1 (from pool of subjects & semester specific) (for semester 1) |
| 44. | Subject 9 | String | SEC- 2 (from pool of subjects & semester specific) (for semester 2) |

Photograph and signature to be uploaded by the college during the registration process for individual candidate. (as done in the previous academic year)

Instruction Sheet

[B.S., B.A., B.Sc., B.Com. (Hons./ Hons. with Research) in Single Major and B.A., B.Sc. in Multidisciplinary Studies]

- DOBfield(SINo-5)mustbeinYYYY-MM-DDformat.Anyotherformatwillnotbe acceptable by theportal.
- > ThevalueofWhetherPWD(SlNo-6)fieldmustbeinbetweenYesorNo
- > The value of field Type of PWD (Sl No 7)If PWD, it will be numeric value as in the table. E.g. 1 or 4 or 5

| VALUE | TYPE OF DISABILITY |
|-------|--|
| 1 | BLINDNESS |
| 2 | LOW-VISION |
| 3 | HEARING IMPAIRMENT (DEAF AND HARD OF HEARING) |
| 4 | SPEECH AND LANGUAGE DISABILITY |
| 5 | LOCOMOTOR DISABILITY |
| 6 | MENTAL ILLNESS |
| 7 | SPECIFIC LEARNING DISABILITIES |
| 8 | CEREBRAL PALSY |
| 9 | AUTISM SPECTRUM DISORDER |
| 10 | MULTIPLE DISABILITIES INCLUDING DEAF BLINDNESS |

| 11 | LEPROSY CURED PERSONS | |
|----|--------------------------------|--|
| 12 | PARKINSONS DISEASE | |
| 13 | DWARFISM | |
| 14 | ACID ATTACK VICTIM | |
| 15 | INTELLECTUAL DISABILITY | |
| 16 | MUSCULAR DYSTROPHY | |
| 17 | CHRONIC NEUROLOGICAL CONDITION | |
| 18 | MULTIPLE SCLEROSIS | |
| 19 | THALASSEMIA | |
| 20 | HEMOPHILIA | |
| 21 | SICKLE CELL DISEASE | |

- Thevalueof%ofDisability (SINo-8)fieldmustbeinnumericformat.
- ➤ ThevalueofGender(SlNo-9)fieldmustbeinbetweenMaleorFemaleorOther
- Thevalueof Social Category (SINo-10)(category in which the candidate belongs to) fieldmustbeinbetweenGeneral/SC/ST/OBC-A/OBC-B
- Thevalueof Admission Category (SINo-11) (category in which the candidate admitted) fieldmustbewithinGeneral / SC / ST / OBC-A / OBC-B/ General-PWD/ SC-PWD/ ST-PWD/ OBC-A-PWD/ OBC-B-PWD/ EWS/ EWS-PWD
- > ThevalueofNationality(SlNo-12)fieldmustbeinbetweenIndianorOther
- DateofAdmissionfield(SINo-13)mustbeinYYYY-MM DDformat.Anyotherformatwill notbeacceptablebytheportal.
- > MobileNo(SlNo-22)mustbenumericandformattedin10Digit.
- BoardCodein10+2(SINo-24)mustbewithintheListofBoardNamesaspre scribedbythe University.
- ➤ Ispreviouslyregistered(SINo-28)mustbewithinYesorNo
- > AADHAR No. (Sl No.- 31) numeric (12 digits)
- > ABC-ID (Sl. No.- 32) numeric (12 digits)
- > ThevalueoffieldStream(SINo-33)mustbewithinArts/ Science/Commerce
- ThevalueoffieldCourseType(SINo-34)mustbe numeric
 - 1- For Single MajorHons. / Hons. with Research
 - 2- ForMultidisciplinary Studies

Thevalueoffield35to44maybeasfollows.

Structures for different streams and types

(related to SI No. 35 to SI No. 44)

| For B.A / B.Sc.Major (Hons./ Hons with Research) | | | |
|--|-------------------|--|--|
| SI. No | Column | Remarks | |
| 35. | Discipline name | NA | |
| 36. | Subject 1 | Major Discipline | |
| 37. | Subject 2 | Minor Discipline 1 | |
| 38. | Subject 3 | Minor Discipline 2 | |
| 39. | Subject 4 | AEC (MIL- B/H) (for semester 2) | |
| 40. | Subject 5 | MDC 1 (for semester 1) | |
| 41. | Subject 6 | MDC 2 (for semester 2) | |
| 42. | Subject 7 | VAC 2 (for semester 2) | |
| 43. | Subject 8 (SEC-1) | From pool of subjects & semester specific (for semester 1) | |
| 44. | Subject 9 (SEC-2) | From pool of subjects & semester specific (for semester 2) | |

| SI. No | Column | r (Hons./ Hons with Research) Value | Remarks |
|--------|--------------------|--|---------------|
| 35. | Discipline name | NA | NA |
| 36. | Subject 1 | Marketing Management- 1 Accounting and Finance- 1 | |
| 37. | Subject 2 | Marketing Management- 2 Accounting and Finance- 2 | |
| 38. | Subject 3 | Marketing Management- 3 Accounting and Finance- 3 | |
| 39. | Subject 4 | AEC | |
| 40. | Subject 5 | MDC 1 (for semester 1) | |
| 41. | Subject 6 | MDC 2 (for semester 2) | |
| 42. | Subject 7 | VAC 2 (for semester 2) | 100 |
| 43. | Subject 8 (SEC- 1) | From pool of subjects & semester specific (for semester 1) | all little |
| 44. | Subject 9 (SEC- 2) | From pool of subjects & semester specific (for semester 2) | Total English |

| For B.A/ B.Sc. Multidisciplinary Studies | | |
|--|-------------------|--|
| SI. No | Column | Remarks |
| 35. | Discipline name | From the table mentioned below |
| 36. | Subject 1 | Major Discipline A |
| 37. | Subject 2 | Major Discipline B |
| 38. | Subject 3 | Minor Discipline C |
| 39. | Subject 4 | AEC (MIL-B/H) (for semester 2) |
| 40. | Subject 5 | MDC I (for semester I) |
| 41. | Subject 6 | MDC 2 (for semester 2) |
| 42. | Subject 7 | VAC 2 (for semester 2) |
| 43. | Subject 8 (SEC-1) | From pool of subjects & semester specific (for semester 1) |
| 44. | Subject 9 (SEC-2) | From pool of subjects & semester specific (for semester 2) |

*for field 35- B.A/ B.Sc. Multidisciplinary Studies:

| SI No. | Name of the Discipline |
|--------|--|
| MS1 | B.Sc. in Life Sciences |
| MS2 | B.Sc. in Physical Sciences |
| MS3 | B.Sc. in Mathematics & Computer Sciences |
| MS4 | B.A. in Social Sciences |
| MS5 | B.A. in Humanities |